

YOUR FAITH HAS SAVED YOU!

We need to look at 3 Scriptures to see what God is saying to us about healing!

Malachi 3:6 “For I am the Lord, I change not;”

Hebrews 13:8 “Jesus Christ *the same* yesterday, and to day, and for ever.”

Psalms 103:1-3 “Bless the Lord, O my soul: and all that is within me, bless his holy name. Bless the Lord, O my soul, and forget not all his benefits: *who forgiveth all thine iniquities; who healeth all thy diseases;*”

Jesus forgave sins and healed sicknesses when He was on the earth
and He still does it today!

Let's look at the hands of God...

Luke 7:36-50 One of the Pharisees asked Jesus to come to his home for a meal, so Jesus accepted the invitation and sat down to eat. A certain immoral woman heard he was there and brought a beautiful jar filled with expensive perfume. Then she knelt behind him at his feet, weeping. Her tears fell on his feet, and she wiped them off with her hair. Then she kept kissing his feet and putting perfume on them.

When the Pharisee who was the host saw what was happening and who the woman was, he said to himself, “This proves that Jesus is no prophet. If God had really sent him, he would know what kind of woman is touching him. She’s a sinner!”

Then Jesus spoke up and answered his thoughts. “Simon,” he said to the Pharisee, “I have something to say to you.”

“All right, Teacher,” Simon replied, “go ahead.”

Then Jesus told him this story: “A man loaned money to two people—five hundred pieces of silver to one and fifty pieces to the other. But neither of them could repay him, so he kindly forgave them both, canceling their debts. Who do you suppose loved him more after that?”

Simon answered, “I suppose the one for whom he canceled the larger debt.”

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“That’s right,” Jesus said. Then he turned to the woman and said to Simon, “Look at this woman kneeling here. When I entered your home, you didn’t offer me water to wash the dust from my feet, but she has washed them with her tears and wiped them with her hair. You didn’t give me a kiss of greeting, but she has kissed my feet again and again from the time I first came in. You neglected the courtesy of olive oil to anoint my head, but she has anointed my feet with rare perfume. I tell you, her sins—and they are many—have been forgiven, so she has shown me much love. But a person who is forgiven little shows only little love.” Then Jesus said to the woman, “*Your sins are forgiven.*”

The men at the table said among themselves, “Who does this man think he is, going around forgiving sins?”

And Jesus said to the woman, “**YOUR FAITH HAS SAVED YOU**; go in peace.”

In Greek Jesus said; "**HE PISTIS SOU SESOKEN SE!**"

Jesus is talking to her about her being saved from her sins.

Jesus reached out with one of His Hands and forgave her sins...

Because she had faith from God to be forgiven, He forgave her and her faith saved her. No one would dispute this. It is the clear teaching of the story.

Isaiah 53:11-12 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for *he shall bear (sabal) their sins*. Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the sinners; and *he bore (nasa) the sins of many*, and made intercession for the sinners.

Let's look at two other Scriptures to get the full meaning of these two words **BEAR** and **BORE**.

Lamentations 5:7 Our fathers have sinned, and we have *borne (sabal)* their consequences.

Leviticus 5:1 And if a soul sin ...then he shall *bear (nasa)* his consequences.

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The Hebrew word **SABAL** means *to carry* a burden. The Hebrew word **NASA** means *to pick something up*.

Jesus could forgive sins because He was going to *Pick up* the sins of the world in the Garden of Gethsemane and that *Carry* them to Calvary where He would *Pay the Penalty of Death for them on the Cross*.

Jesus is our Sin bearer!

Now let's see the other Hand of God...

Matthew 9:20-22 "A woman who had had a hemorrhage for twelve years came up behind him. She touched the fringe of his robe, for she thought, "If I can just touch the hem of his garment, *I will be healed.*" Jesus turned around and said to her, "Daughter, be encouraged! *Your Faith has made you Well.*" And the woman was healed at that moment.

Again in Greek Jesus said; "*He Pistis Sou Sesoken Se!*"

These are the same exact words in Greek that were spoken to the woman in Luke's Gospel about her being saved from her sins but here Jesus is talking about her being Healed of her infirmity!

Let's look back at Isaiah's prophecy about Jesus;

Isaiah 53:3-4 He is despised and rejected of men; a *Man of Sorrows; and acquainted with Grief*; and we hid as it were our faces from him; he was despised, and we esteemed him not. *Surely He has Borne our Grievs and Carried our Sorrows...*

Here I want to note that the same words translated *Borne* and *Carried* are *Nasa* and *Sabal*. Isaiah is talking about this man carrying "sorrow and grief".

But, what is this sorrow and grief?

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The KJV leaves something to be desired here for the words are not faithfully translated! Let's look at them and see.

Sorrow; this word in Hebrew is *Cholee (kholee)*. This word should be translated *Sickness* as it is in other places.

Deuteronomy 7:15 “And the Lord will take away from thee all *sickness*, and will put none of the evil diseases of Egypt...”

Isaiah 38:9 The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his *Sickness*:

There are many other places where *Kholee* is properly translated *Sickness* but **Isaiah 53:3, 4** is not one of them!

Let's look at *Greif*; in Hebrew this word is *Makob*. It should be translated *Pain*.

Job 33:19 He is chastened also with *Pain* upon his bed, and the multitude of his bones with strong *Pain*:

Jeremiah 51:8 Babylon is suddenly fallen and destroyed: howl for her; take balm for her *Pain*, if so be she may be healed.

Seeing that these two words should be translated *Sickness and Pain* (and they are in Young's translation, the Amplified Bible and others), let's see how Isaiah should be read literally.

Isaiah 53:3-4 He is despised and rejected of men; *A Man of Sickness; acquainted with Pain*: and we hid as it were our faces from him; he was despised, and we esteemed him not. *Surely He Bore our Sickness, and Carried our Pain*; yet we thought of him as stricken, smitten of God, and afflicted.

*He bore our sins and the punishment of them and as he did;
He bore our sickness and the pain too!*

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Jesus healed that woman on the grounds that He was going to pick up the sickness of the world and carry it upon his shoulders to Pilates hall where He was whipped by the Roman soldiers and by his stripes we are healed!

Jesus is our sickness bearer!

He was wounded for our transgression's He was bruised for our iniquities; the chastisement of our peace was upon him and by his stripes we are healed.

God looks at sickness and sin the same way...

Bless the Lord, oh my soul, and forget not all his benefits:

Who forgiveth all thine iniquities and healeth all thy diseases!

Jesus is our sin and sickness bearer!

And if you believe...

your faith will save and heal you too!